



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5864

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/017,173 | <b>FILING OR 371(c) DATE</b><br>12/14/2001<br><b>RULE</b> | <b>CLASS</b><br>370 | <b>GROUP ART UNIT</b><br>2616 | <b>ATTORNEY DOCKET NO.</b><br>Dell 2-4-1-1-5-28 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**  
 Martin S. Dell, Bethlehem, PA;  
 Zbigniew M. Dziong, Atlantic Highlands, NJ;  
 Wei Li, Basking Ridge, NJ;  
 Yu-Kuen Ouyang, San Jose, CA;  
 Matthew Tota, Clinton, NJ;  
 Yung-Terng Wang, Marlboro, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/255,749 12/15/2000 (SD)

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 None

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 01/22/2002**

|  |   |                               |                             |                           |                                |
|--|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWING</b><br>26 | <b>TOTAL CLAIMS</b><br>25 | <b>INDEPENDENT CLAIMS</b><br>3 |
|--|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|

Verified and Acknowledged *Melanie Tosta* Examiner's Signature *ms* Initials

**ADDRESS**  
46900

**TITLE**  
Three-stage switch fabric with input device features

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1360 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|